

S.C. TURISM, HOTELURI, RESTAURANTE MAREA NEAGRA S.A.

Sediul: Romania, Mangalia, str.Lavrion nr.29, jud.Constanta Tel:+40-241-752-452 Fax:+40-241-755-559 Nr. Inregistrare Registrul Comertului Constanta: J13/696/1991, CIF: RO2980547, Cont IBAN: RO71 RNCB 0117 0151 6314 0001, Banca Comerciala Romana – Agentia Mangalia Capital social subscris si varsat : 57.894.993,9 lei

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SPECIAL MANDATE FOR NATURAL PERSON (SECRET VOT)

| | The undersigned | , domiciled in _ | | , identifie | ed with ID sea | ries |
|----|--|--|-------------|-----------------|-----------------|------|
| _ | no, Person | , identified with ID series, holding a number of re capital, which grants me a number of | | | | |
| | shares, representing | from its share | e capital, | which grants | me a number | of |
| _ | votes within the Ordinary | | | | | |
| | thich will be held on 19.03.2015, | | | | | |
| CC | onvocation, or on 20.03.2015 at th | e same hour and address, | fixed for 1 | the second co | nvocation, if | the |
| tc | ormer cannot take place, I empowed, identified with ID s | er through this Ms./Mrs | | 171 | , domiciled | lin |
| _ | , identified with ID s | series no | , F | 'ersonal Identi | ification Num | ber |
| _ | to represent r | ne in the general meeting a | nd to exer | cise the votin | g right related | 1 to |
| m | y holdings registered at the reference | ce date in the Register of Sha | arenoiders. | , as follows: | | |
| | The points from the agenda | | For | Against | Abstein | |
| | the General Meeting o | of Shareholders | | | | |
| | 1 Daysostian of the Doord of I | Dimentance of the commons | | | | |
| | 1. Revocation of the Board of I according to art.111 paragraph | | | | | |
| | no.31/1990 as subsequent amended | | | | | |
| | 2. Election of Board of Directors for | | | | | |
| | a four year mandate. | ornica by times people for | | | | |
| | CANDIDATES: | | | | | |
| | dl.Radu Toia | | | | | |
| | | | | | | |
| | J1 N:1 - D4 -: | | | | | |
| | dl.Nicolae Butoi | | | | | |
| | | | | | | |
| | dl.Titus Prescure | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | * the vote will be expressed | by marking X in one box | correspo | nding to the | voting intenti | on |
| re | espectively "For", "Against" or "Abs | | | name to the | voung menu | , |
| | 1 , , , , , , , , , , , , , , , , , , , | | J. | | | |
| | Date | | | | | |

| Stamp and signature | |
|---------------------|--|
| | |